

**AGENDA FOR**  
**HEALTH SCRUTINY COMMITTEE**



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**To: All Members of Health Scrutiny Committee**

**Councillors :** J Grimshaw, R Brown, E FitzGerald,  
M Walsh, C Boles, D Duncalfe, J Lancaster, L Ryder,  
N Frith, R Gold and M Rubinstein

Dear Member/Colleague

**Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

|                             |   |
|-----------------------------|---|
| <b>Date:</b>                | Wednesday, 18 September 2024  |
| <b>Place:</b>               | Council Chamber, Town Hall, Bury, BL9 0SW   |
| <b>Time:</b>                | 7.00 pm   |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |   |

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

No Apologies

### **2 DECLARATIONS OF INTEREST**

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

### **3 MINUTES OF THE LAST MEETING** *(Pages 3 - 10)*

The minutes from the meeting held on 16<sup>th</sup> July 2024 are attached for approval.

### **4 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

### **5 MEMBER QUESTION TIME**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee.

### **6 HEALTHWATCH UPDATE** *(Pages 11 - 112)*

Healthwatch Update, three papers to be presented by Adam Webb

### **7 WOMENS HEALTH UPDATE** *(Pages 113 - 116)*

Womens Health Report Attached

### **8 WORKFORCE UPDATE** *(Pages 117 - 120)*

Report Attached workforce update, to be presented by Kat Sowden

### **9 HEALTH INEQUALITIES REPORT** *(Pages 121 - 132)*

Health Inequalities Report Attached, to be presented by Jon Hobday